

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ● WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

AGENDA

TO: Members of the Joint Health and Human Services Appropriation Subcommittee

FROM: Sen. Allen Christensen, Co-Chair

Rep. John Dougall, Co-Chair

RE: COMMITTEE MEETING

DATE: Thursday, January 28, 2010

TIME: 2:00 p.m. - 5:00 p.m.

PLACE: Room 30, House Building, State Capitol Complex

Unfinished Items from the Previous Agenda

- 1. (5 minutes) Call to Order/Approval of Minutes
- 2. (45 minutes) Medicaid Reports Required from Intent Language Approved Last

Year

- 3. (60 minutes) Medicaid Review
- 4. (20 minutes) Ideas to Reduce Costs in Medicaid
- 5. (20 minutes) Reorganization of the Health Department
- 6. (10 minutes) Required Annual Reports
- 7. (15 minutes) SB 44 Health Amendments for Legal Immigrant Children
- 8. (5 minutes) Other Business

Visit http://www.le.utah.gov/lfa/reports/cobi2010/sctte_17.htm for background information on this subcommittee and the agencies and programs it oversees, including budget histories. For analysis of current budget requests and discussion of issues related to budgets covered by this subcommittee visit http://www.le.utah.gov/asp/lfa/lfareports.asp?com=APPHHS.

^{*}Please 3 hole punch all handouts for committee members*